



# CA-NV Chapter OCTA

Meeting and Symposium, April 27, 28 and 29<sup>th</sup>, 2018



## Fernley and Fallon, Nevada

**Friday, April 27<sup>th</sup>** .....is the OCTA Board meeting at the Fernley Government Offices, 595 Silver Lace Blvd, Fernley NV, 9:00 to 3:00, lunch to be determined. President's reception wine and cheese. Location and details to be determined.

**Saturday, April 28<sup>th</sup> at 9:00 am**..... is the chapter dedication of the Fernley Swales kiosk in Fernley. Then travel to the Churchill County Museum by 11:00am for a continental breakfast, day of speakers, lunch and a chapter meeting. The speakers include Bill Adams on the 40 mile desert, Lee Dummel on Fremont's canon and a Nevada Pony Express Association speaker. Welcoming remarks by museum and Fallon Chamber of Commerce representatives. Dinner and awards starting at 6:00 pm at the Stockman's Casino.

**Sunday, April 29<sup>th</sup>**. .... will be tours of trail sites on the 40 mile desert, or Naval Air Station (NAS) Fallon. Then both tours will meet for lunch at Grimes Point Archeology Site with a private tour of the Grimes Point Hidden caves.

Special hotel rates are available at Holiday Inn Express in Fallon. Use OCG code, or indicate you are with OCTA \$114.00 nightly 775-428-2588. Closing date is April 15, 2018 for group rates. This is adjacent to the Stockman's Casino where the dinner is being held There are other hotels that did not offer rates (Comfort Inn and a Best Western). Fallon RV about 6 miles from the event.

Deadline for registration is **April 15, 2018**. For additional information or to make special needs arrangements please contact Steve or Patty Knight at 775-882-1488, 775-560-5958, 775-220-5525 or 1knightpa@gmail.com

**\$75.00 per attendee x \_\_\_\_\_ number of attendee(s) = \$\_\_\_\_\_ enclosed**

Please make checks payable to CA-NV OCTA and send to :  
**CA-NV Chapter OCTA** Patty Knight PO 1277 Carson City, NV 89702-1277



### Attendee's Information

\_\_\_\_\_  
*First Name* \_\_\_\_\_ *Last Name* \_\_\_\_\_ AND

\_\_\_\_\_  
*Mailing Address* \_\_\_\_\_ *City* \_\_\_\_\_

\_\_\_\_\_  
*State* \_\_\_\_\_ *Zip Code* \_\_\_\_\_ *Contact number (s)* \_\_\_\_\_ *Email* \_\_\_\_\_

Please indicate your dinner preference: Beef   Chicken   Fish

➔ *At the time your reservation is received I will send you a comprehensive schedule of activities, time, places, addresses, maps, speakers, tour information and a complete menu. Please remember that Fallon is a very small community and doesn't offer a lot of choices. Make SURE to enclose your contact information so you get everything.*